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## SELF THE KEY TO POWER



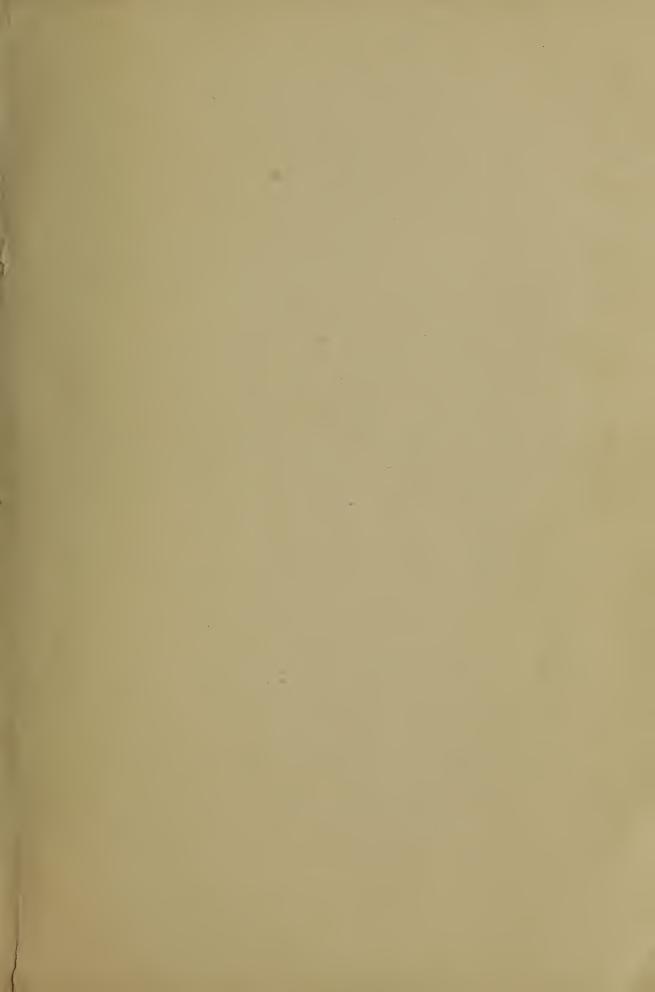


By C. E. PATTERSON, M. D., D. S. GRAND RAPIDS, MICHIGAN, U. S. A.

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BY

C. E. PATTERSON, M. D.





Mous in Love and Touth Sr. C. E. Patterson

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# Knowledge of the Self The Key to Power.

#### A SERIES OF THREE LECTURES:

The Creation, and the New Dispensation;

The Gift of the Spirit, and Soul Individualization;

The Building of the Body, and Elemental Forces;

DELIVERED BEFORE A GLASS IN ADVANCED THOUGHT, BY

CHARLES EDWIN PATTERSON, grand rapids, michigan.



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#### Introduction.

N presenting this work to the public I offer no excuse, as I feel at the present time, with the spirit promptings, as a result of the new dispensation which is being ushered in, the world at large is ready to receive, and anxiously awaiting, such insight into so-called hidden mysteries, as I shall endeavor to give in this little work, and I trust given from a source, far above any conception of truth as might have originated in my own objective mind.

Men at large, in churches and out of churches, are dissatisfied with man-made ideas of Purgatories and burning hells awaiting their souls immediately after separation of soul and body, at the time called death, and are beginning to feel through the higher promptings, that such teachings are false, and only held over men in order that one more paying profession may be kept in existence. The idea of this work is to acquaint you with yourself proper. First, learn of the things that are,

then learn of the relation you bear to the general whole. Learn to think for yourself. Do not allow any man to think for you. He may present to you ideas, but these you analyze and ask, why. You are eligible to just as high a position as any man on the face of the earth, and the same spirit of intelligence prompts all men. Do not let your ideas be fixed by opinions learned in your childhood, from men that had no more brains than you, for at the same time you might have had far more intelligence than they, and bear in mind, intellect, comes from the brain—intelligence from God, through the heart. And now I say, do not accept a single word, I say, as a truth until you prove it. Possibly, you may not be able to prove all, as you go along, but I only ask, do not condemn at once from previous fixed opinions, but study, meditate, and finally concentrate on what I say, and see if many truths are not told you, that to you before were mysteries, and you supposed, man could not know.

In reading this little work, do not read as you would a novel, for I say to you, it is the key, that unlocks all mysteries on the physical plain, and many above. First of all, learn well the trinity of man, and the source of each trinity. Get the basic principles, then you can analyze.

Learn the universal language, and the manner in which the Almighty would speak to you. Open your eyes and see. The truths are before you constantly, but "having eyes, you see not, and ears, you do not hear." John says: "The light shineth in darkness, and the darkness comprehendeth it not." Study well the law of correspondence, for I say to you, man is in image of it all.

I again ask, do not condemn because I uphold, and advocate the Study of Astrology, for I say to my readers, Astrology, is the basis of all man-made knowledge, and science, on this physical plain today. All the encyclopedias we have to the contrary notwithstanding. Note further, the Bible, is my text-book of Metaphysics, and every statement I make, is in accord with statements made therein; only their statements are under cover, because of the times—they did not dare speak out. I speak in plain language that all may understand. I ask my readers to compare statements, and see if this is not just as I say. If you will, your Bible will soon be free from dust, and a new book to you, and will reveal wonderful truths to you that in the past had but little meaning, and scarcely common sense; and last, but by no means least, study well the last lesson of this work. See for yourself, what makes man's troubles on this physical plain.

After reading, and analyzing the lesson carefully, see if you cannot read the book of Revelations with a degree of understanding you have never as yet before had. Learn from this lesson the requirement of your soul, in being projected on to this physical plain, knowing just what there is for you to do, and the great wisdom displayed by a power above human conception, in harmonizing this great universe, and knowing further, that you from your creation, have an inheritance to an Atone-ment with that Great Power, you will exclaim from the innermost depths of your heart, "We Praise Thee, Oh, God!"

DR. C. E. PATTERSON.

#### LESSON I.

## The Creation and the New Dispensation.

M 1882, or thereabouts, our Sun, with its revolving planets, passed out of the sign Pisces where it had been for the past twentyone hundred and sixty years, and gradually passed into the next house, as Astrologers would say, or into the Sign of Aquarius, which brings to all inhabitants of the planets of our Solar System, a new dispensation. To some this may be a new idea, or at least not made plain to them as yet. Just why we had certain laws to rule the people during certain periods, and then gradually become obsolete, so to speak. For instance, I do not think there are any people who would think today of slaughtering a lamb, for the sake of offering up its blood, as a sacrifice, for sins they had committed. But such was the dispensation or vibration, radiated, from our Sun's, Central Sun Alcyone,

four thousand years ago, or in the time of Abraham, when our Sun and its planets were passing through its Zodiacal Sign, Aries. As it gradually passed out of that sign, and passed into the Sign of Pisces, all my readers will recall the fact, that a new Teacher, came on the scene, declaring a new law, to govern all mankind. A new dispensation, whereby a new religion was to be established and the purification was to be by water, rather than by blood, as had been in the past twentyone hundred and sixty years, and to symbolize that period in history, you will recall at once the fact, that the twelve helpers chosen to proclaim this new law, were all chosen from the fishermen, or Pisceans. To bring this still closer to you, you will most of you observe, the most if not all of the teachings you hear today from the pulpit, are from the New Testament, rather than from the Old, and you ask the minister why, and he simply tells you, the Old Testament is old law, and not to rule the present generation. But he does not tell you why. Our Solar System has now passed into the next sign in its order, Aquarius, and with it, now comes a new dispensation, which is beginning to be felt all over this wide world, and as this is a spiritual sign, look for an unrest among the people, a dissatisfaction among the people on

religious subjects, and the minister who does not recognize this new law, and come into harmony with the higher vibration this influence brings to mankind, had better seek employment in the field of manual labor, rather than, as a teacher of God's laws. For surely he does not know them, and the awakening spirit in mankind, will recognize his weakness at once, and the people will seek new fields for obtaining knowledge. With the coming of a new dispensation, there comes those who receive more readily than others, and from that class are teachers chosen, to proclaim it to their fellow man. Such was the case, when the Piscean age was ushered in, and such is the case today, and hundreds today are receiving the promptings whereby they may be fitted for teachers. But the saying is the same today, as in past ages when it was said, "many are called, but few chosen."

This work of preparation, to my knowledge, began in Grand Rapids some three years ago. Many of whom I know, are receiving the call, but the question only arises in my mind, will they be chosen, or will their greed for the mighty dollar, and their great desire for personal attainment in *phenomenal* work, lead them into the field of slavery,

rather than into the at-one-ment with their Creator, a master rather than a slave.

Knowing as we do now, this spiritual awakening that is coming to all mankind, it at once devolves upon us to at once begin to develop and purify our minds, that a class of thoughts, may permeate our being, and by that development, we will become enabled to digest, and assimilate those vibrations, we are so prone to call thoughts, and by practice and learning how, and what we must do, we can become so proficient that we will be enabled to catch the finest vibrations of Universal Intelligence, and convert them into ideas, which will enable us to know, what is for our best good, as well as for the general good of all mankind, and all teachers, must recognize, that we are one universal brotherhood, with the Fatherhood of God.

I would call this advanced thought: First, because, our thoughts must extend above, and beyond the ordinary thoughts of men. For as you all know, most men's thoughts today, do not reach beyond politics and money making, and many of my readers, will be censured by their friends because of their neglect of business, and of putting their minds, on things foolish and impossible, as they will express it. Again I would call this

advanced thought for the reason that we shall all learn to think for ourselves, and ask no man to think for us. If we would attain unto the position I I have outlined, we must know something of ourselves, in fact we must know all, and of the things that are. Hence, there is no subject, of greater importance, that man can discuss, for man is an Epitome of the whole, or in other words a second creation, and there is no subject that can carry one into the depths of mysticism, so deep, as the subject of the Creation, and unless you have some comprehension of the Creation and the relation man bears to the general whole, you can have but little knowledge of the self. Hence the depth of the statement, of the wise saying of Solon, one of the seven wise men of Greece, when he said, "Man, Know Thyself." The lesson before us must of necessity, contains many if not most of the basic principles, for the analysis, and solution, of what has seemed to most of us in the past, very mysterious problems, and I will venture the assertion that many points brought out, and I hope made plain to you, in this lesson, you have been told time and again by your Christian mothers, and grandmothers, and perhaps church pastors, were beyond man to know, and you were considered almost sacreligious in asking

questions on points of such vital importance, as they sincerely thought such things were only for God to know, as they would tell you, and as is quite common for men to say when they do not know, unless, they should answer as did one Congregational minister I know of, when asked by a Sabbath School scholar, of the appearance of Samuel before the Witch of Endor when called up by Saul, and what it really meant, made reply by saying, "fools could ask questions wise men could not answer." But I say to you all, any question finite mind can ask, finite mind can so develop, that it can answer it, no matter what it is, and I say further there are no mysteries, and everything is according to a fixed law. No cause without its effect, and no effect without a cause. And yet, your hear ministers of the Gospel talking of miracles and mysterious things, and at the same time placing themselves before the people as teachers as to what men should do to save their souls, and at the same time, not knowing a single basic principle, whereby the soul can raise itself from the lowest point in the cycle of necessity in which it finds itself while in this physical body, and he, accepting and demanding a salary for guiding a hungry, and thirsting soul after knowledge. The blind leading the blind. How long, oh how long, will such things continue to exist? As men become attuned to the higher vibration, they recognize this condition of things, and their very souls cry out in one accord, give us the Truth. We are tired of man-made ideas based wholly upon selfish motives. If you can not give them, we will search until we can find them, for we know from our feelings and inner consciousness, they do exist. And they do. But to know, and understand Truth, you must fully understand the Self. And to know the self you must go to the beginning, the Creation of Our Universe. As my readers all know, most men steer quite shy, of even a discussion on the subject of the Creation, as in fact most men believe it is beyond man's comprehension to even think about it. I will admit it is a very deep subject, and one that requires deep thought in order to put it before readers, or a class, so they can comprehend it, with any degree of satisfaction. Even our Bible writers have not been very explicit on the subject, and without a certain degree of unfoldment, on your part, you could form but a faint idea of the truth from their writings. About the only writers of the Bible, who say anything of the Creation are St. John, and Moses. St. John says but very little, and in fact about all he says is, that in the

beginning God made all things, or, in other words: "In the beginning was the Word, the Word was with God, and the Word was God. All things were made by Him, and without Him was not anything made that was made. In Him was life; and the life was the light of man. And the light shineth in darkness; and the darkness comprehended it not." This is the extent of St. John's description of the creation, not much, but it is sufficient to show that it was the Divine will that created all things. First came the Word, then the Power. This does not seem to mean much to the ordinary man, but to the one who knows of his oneness with the Divine, the key to all magic, and the door already ajar.

Moses is much more explicit in his description of the Creation in the first chapter of Genesis, than was St. John, and I will analyze as I go along, verse after verse, and see if we do not understand better after we go through the chapter than before. Before proceeding to analyze, let us first take notice of the fact, that Moses is describing Our Solar System Creation, instead of going to the beginning as did St. John. For it is a fact that most scientists are well aware of the fact, that there were almost numberless Solar Systems created, long ages before ours of

which we are now inhabitants. In the first chapter of Genesis, first verse, it says: "In the beginning God created the Heaven and the Earth." Second verse: "And the Earth was without form, and yoid, and darkness was upon the face of the deep." St. John says: "The light shineth in darkness, but the darkness comprehendeth it not." I would say do not think this darkness spoken of, means the darkness of night as we understand darkness to mean, but rather, it is symbolic language, or language of God, which I would say here is always in symbol, or hieroglyph, and means in this place without intelligence, or in ignorance. Or, in other words, the elements were at work, and were using the force attribute of the Almighty. And the Spirit of God moved upon the waters. Observe, the Spirit of God had come, and Spirit always signifies intelligence, and now, observe still more closely what the third verse says: "And God said let there be light, and there was light, and God saw the light, that it was good: And God divided the light from the darkness." Again take notice. This light was not the light of the Sun, for there was yet no Sun, and the Heavens and Earth was as yet not divided, but notice the fact that the light came after the Spirit had moved over the waters. In

other words a special intelligence came through the Spirit to rule over our Solar System, then in process of formation. And God divided the light from the darkness, or in other words God divided the intelligence from the ignorance. And God called the light Day, and the darkness Night. Now take notice that day, and night, does not mean our day and night, as our day and night are produced by the revolution of our earth on its axis, and at that time, the Earth and Heavens had not as yet been separated. And notice again as you can read it, both day and night are written in capital, which makes them proper names instead of common; hence, I would say to you, Day and Night are symbolic language, again, and means Intelligence and Ignorance, the same as Light and Darkness, and I will further add, and as many of you know, most if not all crime is committed under the influence of forces that come in darkness, or night, or ignorance, hence, if you would court the assistance of unseen influences, do not choose darkness, and especially inky darkness, for the Spirit or Divine Power worketh in the light. Elemental forces, or the prompters of evil, deceit, and crime, worketh in darkness, and the darker the better, and now I would ask my readers, or

at least those who have had experience, in a dark circle, what has been your experience in a dark circle in a lightning storm? You cannot answer, but I ask you, why did the circle break up at the first bright flash? As I have said before there is no effect without a cause, and my teachings are to think for yourselves. Ask yourself why. "And God said let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament, from the waters which were above the firmament, and it was so; and God called the firmament Heaven, and the Evening and the Morning the second day. And God said, let the waters under the Heavens, be gathered together unto one place, and let the dry land appear, and it was so. And God called the dry land Earth, and the gathering together of the waters called He Seas. And God saw that it was good. And God said let the Earth bring forth grass, the herb, yielding seed, and the forest tree yielding seed after his kind, whose seed is in itself upon the earth; and it was so." Notice here: Each kind was individualized, and you can prove this in nature, as any man, of an observing nature knows, that you can plant two or more varieties

of seeds within an inch of space, and they grow, each its own kind, and no other; and when some one tells you, you sprung from an ape, or a monkey, or your soul once inhabited an animal, and has gradually evolved to man, know that it is not so, as you were individualized in the beginning as a man, not as an animal, and observe, you are the only type of creation, that walks with the head erect, and looking upwards to the Heavens instead of always facing the earth, which would as much as say, I do not expect immortality of my soul; for immortality is gained by the aid of the Spirit which is above, in the light of Heaven, and not below in the darkness of Earth. God said let there be lights in the firmament of the Heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and for years; and let them be for lights in the firmament of the Heaven to give light upon the Earth; and it was so. And God made two great lights, the greater light to rule the day, the lesser light to rule the night; he made the Stars also." You will notice by reading further that on the fifth day he made the fowls of the air, animals and fishes that inhabited the waters, etc., and each and every one after its kind. And now we come to the twenty-sixth verse, where it says: "And

God said, let us make man in our own image, after our likeness, and let them have dominion over the fish of the sea, fowl of the air, etc." So God created man in His own image. "In the image of God created He him, male and female created He them." The two Soul affinities, and the marriage, meant, in the words ministers always use in pronouncing a marriage ceremony between man and woman, joined by a man-made law. But apparently they have no idea of the true meaning of the expression they use, for it has no reference at all to the physicial marriage of man and woman. As you have followed the description of the creation, you will notice that man was the last thing to be created, and then God rested on the seventh day, and called all things good. By reading further you will see the earth was not as yet inhabitable, and there was yet no man to till the ground. "So God took from the dust of the ground and formed man, and breathed into his nostrils the breath of life, and man became a living Soul." As you have followed me through the description of the creation as given by Moses, you will plainly see he has given a description of the creation of our Solar System only, and has not gone to the beginning of all creations, as some, if not all of us know, that our little Solar

System, as compared with the great whole, is comparatively speaking, only as a drop in the bucket. Both astronomers and astrologers know that our Sun, with its revolving planets, is revolving around its Central Sun, Alcyone, one of the pleiades, a collection of seven stars in the constellation of Taurus. It is known further, that it takes something over 25,900 years for the Sun to make its revolution, or as I have said in the beginning of this lesson, 2,160 years for the Sun to pass through a single house of thirty degrees. In the following plate, Chart No. I, you will notice the seven small stars at the top, which are to represent the pleiades, the central one being Alcyone, the point around which our Sun revolves, or in other words our Sun's Sun, or the point from which influences are radiated, which to our Solar System, are the vibrations, that produce the dispensations, of this earth, of which I have previously spoken. As the lines extend out from this centre, their boundaries constitute a house, and the dispensation is according to what the special house would attract. For instance, the Aries sign, would attract something of a fiery nature; Pisces, of a watery nature; and Aquarius, of a spiritual nature; and as you see our Solar System on the chart, in the house of Aquarius,

it seems a child could understand its full meaning at a glance, and could be ready to explain just what we mean by this Aquarian age, or new dis. pensation. Then again, from this same chart you can understand what Solomon meant, when he said in Ecclesiastes, first chapter, fourth verse, "One generation passeth away and a new one cometh, but the earth abideth forever." And ninth verse: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done, and there is no new thing under the Sun." Tenth verse: "Is there anything whereof it may be said: 'See this is new.' It hath been already of old time, which was before us." Undoubtedly most, if not all of you, have read this many times before, but by the aid of the chart, I think each and every reader will more fully comprehend the reason why, than ever before. Many will say, my education is not sufficient to grasp these great truths. But if you will allow me to carry you back to the ushering in of the Piscean age, when the Great Teacher of that age, Jesus Christ, came, is it not a fact that He chose his assistant teachers, from the most humble walks in life, the poor uneducated fishermen? And did he not say, unless you became as a little child, you could not enter into this great truth? Did he not choose from the ignorant classes more to get rid of fixed opinions, made in men, by ideas that they had obtained from other men, and what most men call education? Certainly so, and that lesson alone, is sufficient to encourage every Soul, and the greatest lesson of all to learn from it, is plainly speaking, not to let what little man-made education you have, make a fool of you, for higher knowledge; for there is no one so blind as one who will not see, or one so deaf, as one who will not hear. "Having eyes see ye not? and having ears hear ye not? and do ye not remember?" (Mark 8:18). But with this new dispensation or special awakening, there will be more children born, with this higher or sixth sense, than has ever been known to this present generation, and the only question that presents itself now, is, will the people be ready to take advantage of that development in the child, so they will not crush a God-given power, and source of knowledge, rather than to encourage the gift, and by so doing be the means of bettering mankind, even though they, themselves, are still in darkness. Much could be said on this one point, and much needs to be said, but it seems there has been sufficient said on this point just

at present, to at least set you to thinking, and to feel, and see you are coming under new influences, and it is a duty you owe yourself and future generations, that you put forth some effort to awake yourself from this state of slumber, both you, and the world in general, has been in for years, and not have it longer said, you have eyes and see not, and ears and do not hear.

To revert back once again to the creation of all things. As I have said before, Moses only describes the creation of our Solar System, but take notice of what St. John says: beginning was the Word, the Word was with God, and the Word was God." You will observe St. John conceived the idea, that all things first originated in the word of the Almighty, or in other words, the Word, or Logos came forth and the Creation was the manifestation of the Word. This would apply to the first Creation, as well as to the last, and is in accord with the Ancient Hindoo Philosophy. It does not seem there could be such a thing as a single person, with any degree of intelligence at all, that could but think, feel and know, that there was a great first cause, that produced all things. But history reports a few so-called philosophers, who have advanced ideas, that worlds and men, as they are,

have existed for all time. But to me such ideas are as nonsensical, as for a man to say to me, my house I live in here on earth, was never builded by a mechanic, but simply came by chance. My ideas are in exact accord with those of St. John, and I feel and know, that a great first cause existed and from that came the word, that Solar Systems should exist, and then, that by the aid of the power vested in Solar force, or as men say, in nature's forces, the second creation came; of which man as a physical being is the highest type, the epitome of all created before, and endowed with a part of God's own essence, the Spirit. The name as applied to this great first cause, has been different, as used by different men, and different nations, and yet meaning in reality the same. Some have expressed it as the Rootless Root, or Causeless Cause; by some, the Elohim; by others, the Adonia; by others, Allah; by the Mystic Jews, Yod, He, Vau, He; by the Christians of today, as God. But I will say to you, technically speaking, God does not necessarily mean the great first cause, and ever bear that in mind. By Moses and John the Revelator, and also by the Western Initiate of today, the name is Lord God Almighty. Man today, as well as in time past, is ever seeking for some means,

or in some way, to comprehend, this great first cause. But thus far man has never been able to comprehend, in the least, this great first cause, nor has he been able, by any language, to find word to express it. Hence the origin of the Trinity of God, that originates as far back as the Mystic Sons of Light, who knowing the symbolic language of God, recognizing the sphere as a symbol of the Almighty, and the color white, symbolic of absolute purity, took for the symbol of the great first cause, the White Sphere, or the Great White Light, which I have represented on my Chart No. I, in the large sphere on the left. And now comes another process of reasoning, which comes to me as though it was used in the ancient times by mystics, although I have never heard this, or seen it in print, and should I be mistaken in my prompting as to the former use of the reasoning, credit it to me, as a prompting of the Aquariar age of 1905, which as you all know, white can be resolved into three separate and distinct colors, or as we call them the three cardinal colors, red, yellow and blue. As I have said to you, the sphere represents in symbol the Almighty. We now make three Spheres as represented in the Chart, red, yellow and blue, each representing a God Power, yet requiring the three to constitute the Great White Sphere or

light, hence would be considered the three attributes, or Trinity of the Almighty. Now as nature is the open book placed before man by the Almighty, to know of His law, let us find word in nature to express this Trinity, and without going into detail, which I think unnecessary, you will find in nature, red is always significant of Force, yellow of Love, and blue of Intelligence, from thence the three ultimates, in word, corresponding to three spheres in symbol, and as handed down to the Christian Churches of today, it becomes the Father, Son and Holy Ghost—the Trinity. The whole, as man would resolve the Almighty, that he might have some conception of His greatness. The Father, corresponding to the Force, the red; the Son corresponding to the Love, the yellow; and observe here the Son does not mean Jesus Christ, as most men think, but the Divine Christ, that had existence with the Father before the worlds were, and as spoken of by Jesus Christ, and also by Moses. The Holy Ghost, or Holy Guest, or Holy Visitor, corresponds to the Intelligence of the Almighty or in symbols to the Blue, or to the Spirit. Hence you will observe the Trinity of God, is a man-made conception, and not the conception of the Almighty, as many think and also teach.

#### LESSON II.

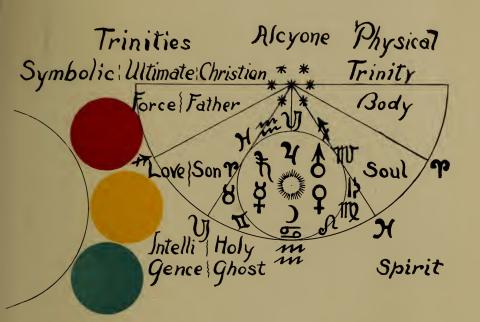
### The Gift of the Spirit, and Soul Individualization.

S we have learned in the preceding lesson, of the Creation, as described by St. John, and Moses, and I doubt if there were any other writers, whose description would be more acceptable, I feel we are all, ready to accept their ideas and admit, that man was the last type of creation: and he made in image, of all created before. A creation so to speak, of God, and nature, as we shall further show. As a man is a part of the Almighty, through the gift of the Spirit, there must be a means by which the Almighty, would speak to His children, and as I have said before, there is, and it is the universal language, which is always in symbol, or Hieroglyph. There are two ways which God uses to instruct men, one through form, color and nature of the things, of nature itself, and the other by means of man's

guardian Angel, which is ever with man, and working for his eternal good. There is a saying that has endured for ages, that contains the same truth as when it first originated. That nature, was God's open book placed before man, that he might read as he runs. Not only the animal, mineral and vegetable kingdoms of this earth, but the earth itself, and Planets in the Heavens, constitue a part of this book, and does not Moses say, "These planets are for signs, for seasons, for days and for years?" The first atom that comes forth, is the manifestation of a thought, of the Divine. A combination of atoms, forms either a symbol, or Hieroglyph, which to man, conveys possibly a single idea. And then again, it may convey whole volumes, of the grandest truths.

The highest language that comes to man, through nature, is, in my opinion, through color, and geometric symbol. And when we take into consideration the Great White Sphere, or the White Light, as the Causeless Cause, and resolve the white into the three attributes, we have as the first basis of reasoning, the three cardinal colors, as seen in the Chart No. I, Red, Yellow and Blue. And now as an example let us take these three colors, only a small part of a single page in God's great book, and see whether or

#### CHART I.







Sunday
Monday
Juesday
Wednesday
Thursday
Friday
Saturday



not, we can read from these manifestations. the first place, as you all know, color to the physical eye is simply a manifestation of atoms in motion. The red, being the lowest, and so on up the scale into the violets or highest color vibration. As you will now refer to the Chart, you will observe the three colors, as represented in the three spheres, produce by a perfect joining our seven prismatic colors, as you see, by passing a ray of sunshine, through a glass prism and in their order, as named on the chart, Red, Orange, Yellow, Green, Blue, Indigo and Violet. The same as seen when you look at the rainbow, and is the reflection, of the color vibrabration, of our seven planets, Mars, Sun, Venus, Moon, Mercury, Jupiter and Saturn. These seven colors as they appear, also represent the vibration in color, of the seven planets of our Solar System, and as the influence of a planet predominates in radiating its influence to mankind; such is the color vibration he receives, and from thence, the basis of reasoning for the treatment of disease by color vibration. When these vibrations are made manifest on the organs of hearing, rather than color, they become sound, and correspond to our seven notes in music, Do, Re, Mi, Fa, Sol,

La, Si. Each note corresponding in vibration to the vibration of the planet placed opposite in the chart, according to the best authority. Mars the key of G, Sun C, Venus A, Moon F, Mercury E, Jupiter B, Saturn D. Then again we have our seven days in the week, corresponding to our seven creative planets in the Heavens. Each day being under distinct rule of one of these planets; the Sun ruling Sunday, the Moon Monday, Mars Tuesday, Mercury Wednesday, Jupiter Thursday, Venus Friday, and Saturn Saturday. Thus far we have only applied these few colors, saying nothing of the various shades and tints, to a basis of reasoning, to simply show you that by a knowledge of symbolism, it will enable you to unravel the things that in the past have seemed to you mysterious, and by putting together, the different ideas as expressed by a variety of symbols, you thus are gradually enabled to read this Divine language, and you gradually become as it were, a student of nature, or of God should you so choose to call yourself. for nature is His book, and one means by which He speaks to men. We have thus far spoken only in brief of color symbolism, but sufficient I think to rouse you to action, that you may begin to open your eyes and see, what a world of knowledge is being lost by you daily, yes, hourly, and in fact every minute. We will now open up a source of information, although different from Color Symbolism, yet in my mind equally as instructive, and of about equal importance, in source of origin. I now have reference Geometric Symbolism, and I will limit myself to the use of just three figures, the circle, the crescent, and the cross. You will observe the circle is a repetition of points, which constitutes a line, without beginning or ending, which is always symbolic of Spirit, the first outbreathing of the Almighty. Hence, whenever in the future you see the figure of a circle, you may know it has some reference to the Spirit of God. And now the Crescent: Did it not say, when the Creation of our Solar System was first in process of formation, the Spirit came, and imparted a special intelligence? If the Spirit gave that intelligence, would it not be a part of Spirit, hence a part of a Circle? Have we not learned that this intelligence that nature possesses, is Soul intelligence, and radiated to mankind through the Sun, or old Sol? And now we come to the Cross, four angles, and really means the same as were it a square, and in Symbolism, or the language of God, always meaning, or having

reference to the four Elements, or to material things. Now by joining these three symbols, we produce figures, or symbols, that tell it all, as regards our planets in the Heavens, and the influence they radiate to us. First we have the circle with a dot in the centre, symbolic of the Sun, the radiator of all influence to earth, the special planet upon whom the Spirit imparted the special intelligence, to rule the whole Solar System. Then the Moon, symbolized by the Crescent, or in other words, the rib of Adam. And do you now see, how Eve was made from a rib? Then we have the Symbol of Venus, the love element of the skies, a Circle placed above a Cross, Spirit predominating over the Cross or materiality. Hence you know the influence at once this planet radiates to mankind.

The old Hermetic Law was, as above so below, and as below so above. Let us see if we can apply this just in this place. Look at the formation of man. By his standing erect, feet close together and arms outstretched at right angles to body, is he not the Symbol of Venus, the Circle above, surmounting the Cross? Can you now understand something of the Symbolic language of the Crucifixion of Christ on the Cross, and do you see that it means, men are

crucifying their own Christ daily, on their own cross of materiality? Learn to read this Symbolic language, then you can read the greatest book there is for man to read today, the Bible, but without a knowledge of which, you have but the faintest conception of the great truths therein taught. This Symbol, of which we have just spoken, would show man to be a Venus, with Spirit, ruling over matter, and such was man originally, but materiality soon overruled Spirit, and from thence came the fall of man, more of which will be spoken of in the next lesson. And now as we study the Heavens we find this Symbolic language constantly in use, and as you learn it, the Heavens become one of the most interesting of studies, and by just having a slight knowledge of the three figures I have mentioned, the Circle, Crescent and Cross, you can but feel a wave of enthusiasm, permeating your very Soul, and you at once exclaim with David, "Yes: The Heavens do declare the Glory of God, and the firmament showeth his handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech or language where the voice is not heard." Much might be said of this Symbolic language, in fact, whole volumes written, but as this work is not for that purpose,

I content myself with just the mere hints thrown out, believing all my readers will see at a glance, there is a work for them to do.

As I spoke in the beginning of the two ways in which the Creator spoke to His children, I will now take up in brief, the instruction man receives through the Guardian Angel. men know they receive impressions, that would they heed them, they would seldom make a But, not knowing of the great mistake. importance of these impressions, and their source, they fail to take recognition of them, and thus walk straight to their own ruin, and possibly immediate destruction. Such was the case of Dr. Penwarden, of this city, whom most of my readers will remember, was killed, together with his wife, in the terrible railroad wreck, some two years ago, while returning home from his former home in Canada, during the Christmas holiday season. He received the impression before going, not to go, but he heeded not the impression. This Guardian Angel is not always content with simply impressing us, but often throws into the range of our Soul vision, pictures, made from substance. Some are much higher astral developed in this gift than others. For instance, some have the development to the extent that at

any time, upon a question being asked them, immediately upon the closing of the eyes, and the shutting out of the mind all thought, a picture will be thrown in the range of vision that is in answer to the question asked, and at the same time, a prompting comes in the mind, as to the meaning of the picture. This is when the gift is most highly developed, and considered among the mystics, one of the highest gifts. To most men, this means of receiving replies to questions, from the Guardian Angel, will only come at night, when the mind is quiet, just between the sleeping and waking state. For an example of this state, read second chapter of the book of Daniel. You will observe that Nebuchadnezzar had thrown before him in a vision a picture by the Guardian Angel. He forgot the picture ere morning came, but he remembered that he had had a vision, and that it was of great importance to him. He called the wise men before him, Astrologers, Sorcerers, Magicians, etc., and told them he had had a vision, but had forgotten it, but they must tell him what his vision was, and what it meant. To which they all replied they could not tell him, unless he could recall the vision. And his decree went forth, destruction to all the so-called wise men, if they could not

accede to his demands, and the Captain of the King's Guards started at once to fulfill the King's order, when Daniel approached him, and begged for a little time, that he might save the wise men, from this dire command of the King. The request being granted, note what Daniel did, verse seventeen, of the second chapter of Daniel: "Then went Daniel to his house, and made the thing known to Han-a-niah, Mish-a-el and Azariah, his companions: That they would desire mercies of the God of Heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. Then was the secret revealed unto Daniel in a night vision." Note, that with the development that Daniel had, he had to take the night to receive the vision or prompting, and also made request of the three companions that they assist him. Suffice to say, he received the pictreu from the Guardian Angel, as was of very common occurrence in those days, and just as common nowadays, had men been taught from their childhood, that all things seen and heard nights, were not mere dreams, due to a disturbed brain from an overloaded stomach, but in reality promptings from a source far above the objective mind of man, and many times, lessons of the

greatest importance to the individual, and ever, and eternally for his best good. I would say one thing more on this point, before leaving this part of the subject, and that is to the symbol seer, do not confound symbol seeing, with clarivoyancy. Symbol seeing is far higher than clarivoyance. Symbol seeing, are pictures thrown in the range of soul vision, produced from astral substance by the Guardian Angel, while clarivoyance, is simply seeing by the Soul vision, things and forms as they actually exist in the next higher vibration. Thus you see the difference of the two, and let me impress upon your minds the importance of what you may see, in what you have been accustomed to call dreams, for should you fail to recognize the import of the picture, you would fail to comprehend the great lessons the Almighty would have you know.

We now return to the Creation of Man, the greatest of all, when God said let us make man, in our own image. In passing over the last lesson, you will have observed, that all things had been created previous to the Creation of Man, and I shall try to show to you, that man, the last and greatest of all, is an epitome, or exemplification of all things created before. Any one, or all of you, have observed the similarity of the

skeleton, in animals, or even fowls, to the skeleton of man. You will also notice the muscles are almost the same, and of about the same texture. You will further notice the law of growth, disease and death, about the same. You will further notice, that among the wild and untamed animals, and even among the uncivilized class of human beings, disease is not so prevalent, as among those, whom man in his present state of education rules over, and dictates to, as regards their mode of living. You will further notice, that man is not only similar to the lower order, but corresponds in his make-up to the creations of the Heavens as well, and is an epitome of all things there, as well as of things here on earth, with which we are familiar. And from whence came the Old Hermetic Law, "As it is above, so it is below; and as below, so it is above." There is nothing here on earth, but that is exemplified in the higher life; hence the saying, that all things here on earth are but the shadow of the real. Even the school system here, whereby the passing of a satisfactory examination, permits you to go to a higher grade, is only an example of the Soul's experience in gaining the lofty height to which it should aspire, in the cycle of necessity, and to which it will aspire, when it

gains the knowledge so as to know the reward that awaits it, when the ascent is made, more of which I shall tell to you, in lessons to come in the future.

And now God said let us make man in our own image. Now, according to this statement, man must be in image of all, of God, and all created before. Hence, he must partake of the nature of God, of the nature of the seven planets, and of the twelve constellations of stars, that constitute our Zodiac, that existed before our Solar System was created, and was instrumental, or took a part in furnishing the Intelligence, by which our planets are kept in proper position, and in action and influence. We have shown to you in the previous lesson, that in order for man to have any conception of the Almighty, it was necessary for him to resolve God into the Trinity, as expressed in ultimates, Force, Love and Intelligence. As man is in image of the whole, he must possess attributes, that correspond to these, hence the three in man, corresponding to love, force and intelligence, are body, soul and spirit. Now friends, notice, Soul and Spirit, are not one and the same as most men think, but are separate and distinct, and come from different sources, and to show you I am not alone in this

classification, I refer you to First Thessalonians, fifth chapter, twenty-third verse, where Paul says: "I pray God, your whole spirit, soul and body, be preserved blameless unto the coming of our Lord Jesus Christ." I will say now, in the law of correspondences, the body corresponds to the force attribute. It is also the part through which the force in man is made manifest. The Soul corresponds to the love attribute, or is the means by which the love is made manifest in the man. When dwarfed, or misguided, in man, it becomes the seat of passion, and emotion. Spirit corresponds to the intelligence, the highest and by far, the finest of the Trinity, the Divine Essence, the principle that came first after the Logos, whereby worlds were formed. Did one of you ever stop to think that you were a possessor of such a wonderful power as exists in Divine Essence, or Spirit? Do you understand that Spirit really means God's breath? Can you now for a second comprehend even man's greatness, when knowing he is a possessor, of such a wonderful power? Do you now understand what St. Paul says in First Corinthians, sixth chapter, nineteenth verse, when he says:" What: know ye not that your body is the Temple of the Holy Ghost, which is in you, which ye have

of God, and ye are not your own? ye are bought with a price, therefore glorify God in your body, and in your Spirit, which are God's." He says again in the third chapter, sixteenth verse: "Know ye not that ye are the Temples of God, and that the Spirit of God dwelleth in you? If any man defile the Temple of God, him shall God destroy; for the Temple of God is holy, which Temple ye are." Friends do you see, St. Paul tells you the same as I do? That God furnishes the Spirit as His part in the Creation of Man? Do you see further that death comes because you defile the Temple? Do you now see, you are bought with a price, and your Temple has been defiled, and the price you have to pay is sickness and finally death? Do you see that if you did not defile your bodies, there would be no sickness for you? And can you now understand what John the Revelator means when he says, the last great victory to overcome is death, and as further exemplified by Jesus Christ, when he suffered himself to be crucified, or in other words, killed by ignorant men, in order that he might show to the world, the victory over what men call death, and so raised his body on the third day. Now friends, this Spirit principle or Essence Divine exists in all men and was

predominant in man, and will be again when he is in perfection, as were the original Sons of God, and as was exemplified in Jesus Christ, the name itself meaning perfected manhood, and full development and manifestation of the Spirit If you will now revert back to our first lesson, or to the first chapter of Genesis, you will observe that in the beginning of the creation of the universe, God said, let there be light. I said to you at the time that it meant an intelligence that was to govern the System, that was then to be formed. You all know, the ruler of this System, or in fact any Solar System, is the Sun. Hence if this intelligence is to govern a Solar System, it must be a Soul Force or Intelligence, hence, soul, must come from this source, and as Nature has its beginning in Solar Systems, Soul Intelligence, must be ruler of all things in Nature. I told you in the lesson before, that in the evolvement of man, God first of all individualized Spirit, and projected it to a lower plane. Now comes the clothing of the Spirit with Soul force, as dictated by the Archangels, or rulers of the forces, possessed by the Sun and six helpers, for man is to be in their image, as well as the image of God. And now let us see if we can prove that such are facts. In

the first place God furnished the highest principle in man, Intelligence or Spirit. Now must come the next highest in man, which must be the vital organs, whereby man can exist as a physical and perpetuate the species. Hence let us see, if the vital organs in man, do not correspond to the forces of the seven planets in our Solar System, the Sun, Moon, Mercury Venus, Mars, Jupiter and Saturn.

The most vital organ in man, as you all know is the Heart, the centre of all, and the centre of all things in nature. It is the force in man, and when it ceases to act, man is no longer a physical being. The Sun is the centre of all force in the Heavens, and should it cease to act, no longer would we have a Solar System. "As it is above, so it is below; and as below, so above." The Moon corresponds to a man's Brain. It is the reflection of the Heart, and if you will but stop to think, you will remember sudden fright or anguish, does not strike you first of all in the brain, but in the heart, and from there reflected to the Brain or Moon. And in common parlance, if a man is a little off in the upper story, do not men say he is a lunatic? Mercury corresponds in man to the vital organs, the Lungs. It is the real intelligence giver, or tale bearer of the skies.

It gives to man all the intelligence he posseses, and the lungs are the medium through which he receives it, and did one of you ever stop to think what it meant when one said he was inspired, or recived any knowledge by inspiration? Did you stop to think he breathed it in? Well friends, that is just what it means, and if you would receive by inspiration, begin at once, the practice of deep breathing, and thought control. Jupiter, the God of Justice, corresponds to the vital organ in man, the Liver. As you all know the Liver is the adjuster of all troubles in the system of man. Venus, the love element in the skies, rules in man the Kidneys, which regulates the fluids of the body, one of the most important and in fact, rules the medium, by which the physical body is held together. The love element, or power of attraction. Saturn, corresponds to the spleen in the human body. It is really the store house of magnetic force, and one who would practice magnetic healing, should ever have this in mind, in conducting the magnetic currents to various parts of the body. And last, but by no means least, Mars, the God of War in the skies, has his counterpart in man, in the Sexual Organs, the seat of passions and emotions, and I ask each and every one of you,

what produces, more trouble in homes, more wars in families, and even among nations, than man's passional nature. The God of Wars in the skies, the God of Wars in man. Can you not all see the law of correspondences, all the way through? But let us see if we can not prove it further, even beyond a doubt, that these seven planets furnish the Soul element of the men of this earth. You all know we have a variety of men and women, and scarcely ever two just exactly alike. The frame work may be very similar, and some times look much alike, and yet, it is an exception rather than a rule, that two look exactly like. But we have not come to the frame work as yet, for the planets are not furnishing the form, but simply the Soul element, and only as the individual Soul dictates, will the frame be changed. I will now say the Sun is the ruler of the seven, which radiate their influence to all things that have an existence and growth on this earth. The Sun stands in the centre of all with all the others going around Him, at different rates of speed, hence they would not all be radiating their influence at the same time, to the earth, hence at one time, one would predominate, while at another time, another influence, hence as many varieties of men and women, as there

could be different positions, in the circuit of 360 degrees around the Sun. We will suppose then at first, that the Sun is radiating its own force to a Soul that is to manifest on the physical plane, and that Sun force is predominant of all others. Now in such a case you will find a person whose disposition is noble, magnanimous, proud and lofty. Humane, and a faithful friend. Will not even take advantage of an enemy. Very pompous, proud, fond of dress, and if they wear jewels of any kind, the best is none too good for them. If the Moon predominates with her influence, then you will have one polite in manners, loves the sciences, delights in novelties, wants to change habitation frequently, moves every new Moon or oftener, (unless she has a husband born of the Sun in Leo), rather inclined to be unsteadfast, caring only for the present, easily frightened, loving peace and mighty few cares. Is a Jack of all trades and master of none. If Mars should mix his influence, then you have a drunkard sure. If Saturn should mix, a beggar, for such a Soul is too lazy to breathe, and if he does not breathe deep enough, consumption will relieve the world of him, sooner or later. You will then have the person who is profound in imagination, in his acts severe, words very reserved, and gives

about as sparingly as his words, or more so; à deep thinker, but as a general thing thinking how he can make a cent. A true friend when not influenced by others. Friends, this is a Saturn Soul, on the physical, when at his best. When illy dignified, he is envious, covetous, jealous, ever mistrustful, sordid, crabbed. What women call a regular old bear, and in fact, he is almost a hater of women. He is malicious, treacherous, and ever and ever grumbling, and a liar of the first degree, but always to his advantage, if can be. Then we have what we call the jovial man. Did you ever stop to think that Jove was Jupiter? In such a man, we find one who is magnanimous, noble, aspiring to high honors, honorable, and usually religious. They are the ones who usually aspire to the judge's bench, and if wholly of Jupiter, should be there, for the true Jupiterian, is ever honest, just and upright in all dealings. But if Saturn or Mars mixes influences, they make the cleverest religious hypocrites you ever saw.

And now the Martial man, or Mars man. He is one of the fearless, bold, violent in disposition, usually generals in an army, and they are of the bull dog tenacity, and will fight a thing out on a certain line if it takes all summer—

General Grant, if you please. Then we have the Venus, the love element of the skies, and corresponds to the yellow ray. Sweet in temper and disposition, cheerful and placid, graceful, fair spoken, merry and cheerful, and delights in the fine arts, music, dancing, and light heartedness in general. If illy dignified by the addition of Mars' influence, or certain Moon influences, they make women, that will be so low, they will even make men blush. Then comes the Mercurial man. The politician, loves to argue, intellect keen, a searcher into mysteries, and will learn anyway, whether he has a teacher or not. He is usually a delver after occult knowledge, and will get it, if he is persevering. When he is illy dignified, he is one of the cutest liars you ever did see. He simply lies for the fun of it, even if the truth would be better. He is always telling you what some one else said about you, a regular news-monger, or tale-bearer; and a name very common nowadays for such people are "four flushers." Pretend to know a whole lot, and really do know but very little. They constitute the women in a neighborhood, who make trouble between men and wives.

Now we have two planets, Uranus and Nepture, that transfer their vibrations to things

on earth, but they are in the next octave, and Uranus vibrates in octave expression to Mercury, and Neptune to Venus. We know something of the vibration of Uranus, but of Neptune we know but little, as there are but few keyed to such a high vibration that they can really catch the fine vibrations of Neptune, so as to comprehend its full influence. In bad aspect, in a horoscope, it is known to bring down disaster to the native. In passing over any Sign of the Zodiac, the country that that signs rules, is usually visited by the worst kind of plagues. For instance, at the time of the Phoenix Park murders, this planet was in exact conjunction with the Sun, Saturn and Mercury, and all four planets set at Dublin, May 6, 1882, at 7:17 p.m., the exact time the murder was committed. In March, 1889, this planet entered the sign, that ruled London, and you will all remember those dreadful murders, and terrible mutilation of bodies, and of women, by the undiscovered Jack the Ripper. furthermore thought by men, who have made a life-long study of this subject, that Neptune vibrations are the ones that have prompted men in the discovery of the high explosives, and means of death, and without any authority, except my own prompting, will say, it will

undoubtedly be Neptune vibrations, that will assist the inventor in building the real successful air ship. Of the vibrations of Uranus we are a little more familiar than of those of Neptune. We know at once he is malefic, that is, he is not in harmony, with the things of this physical plane, and when his vibrations do not come in perfect harmony with those planets of the lower octave, it brings disappointment, and sometimes dire destruction When his vibrations enter materially into the Soul make-up, you find one whom the people call eccentric, full of inventions, and novelties, studying some of the mysterious, and occult sciences, and if support is good, will succeed, (of whom your humble servant is which) and with Neptune, one of the same occult nature, in Sextile, Jupiter in S. Sextile, and Saturn also at fair angle, he should be able at some time in the future, to build an air ship, or set north river afire. But there is one thing not so funny, for when Uranus stands in the first house, or in other words, is part ruler of your Soul, you have got to marry a partner of the same nature, or else you part, sure, for it separates you; and the same if it stands in the seventh house, as then it indicates you will get a partner of that nature, and one of a psychic, and the other purely of a physical nature, will not live together, for they are not the ones whom God hath joined together, that no man should put asunder.

Now friends, you may say, why this lesson is nearly all of an astrological nature, and this will do me no good; I have wasted my time in studying it. But, I will say to you all, you are each and every one of you, a part of a great whole, and must vibrate in exact harmony with these several planets, as I have instructed you, and when they are casting inharmonious vibrations to you, you are what you call sick. Your own Soul, is the part of you that receives these vibrations, and is in reality, of the same substance as is the force that rules these seven planets. Your physical body is the instrument, the physicial senses represent the strings of the instrument, and as the chord is sounded from the Heavens, so you vibrate, unless by the power of will, you raise yourself above the physical vibrations and come in chord with the higher notes. This, friends, is raising yourself above the law of fate, for the law of fate and destiny is dictated to men on earth in this way, and if you know the law, you can escape the punishment, by not violating. Hence the meaning of the saying

of Christ, when he said, know the truth, and the truth will make you free. I have taught it to you in this lesson, fix it well in your minds, as you have ideas you cannot well afford to lose in your further development, for as your unfoldment comes more and more, you will see the necessity of these basic principles, more and more, and with these basic principles, I have given you, it will enable you to solve, most, if not all things, that will present themselves to your mind for solution.

## LESSON III.

## The Building of the Body and Elemental Forces.

rE have now come to the third lesson of the series, The Building of the Body. To most men of earth, this will, or should be the one of greatest importance of all, for this reason: We know of the physical body as being in actual existence. We deal with it daily, and most people recognize its existence by the sufferings, of pain and unrest they actually experience, more or less at times during their life, and which will continue, until they learn the real truth, and living it, can they be free. The subject, should be of great importance, to the physician, as his work is to relieve, the suffering produced by his patrons' ignorance. He visits you, he sees you have fever—he sees you are in pain. Does he inform you of the real cause of your illness, that you may prevent its return, or

perhaps, help yourself to throw off, or overcome, the present attack? No, he simply gives it a name, and in most instances, blinds himself to the true condition, by masking the real trouble, by a dose of some opiate. You are well satisfied with his visit, for he has relieved you, from paying the price of some violation of law, of the physical which you should learn, and it was your own Soul, that was prompting you by the pain, you were experiencing, of something done by you, that you should not have done. In other words that pain was a sign board, put in front of you, in size of letters according to the pain, saying what have you done? Was it the doctor's duty to cover the sign, so to speak, by the opiate, or learn the cause, remove it, and then teach you, the source from which trouble came, that you might not again experience it? But now I ask you, do you think the doctor knows much more about the real cause of things than you do? To which I answer, unless he knows of the relation of the physical body, to the Soul, and of the Soul, to the Spirit, and the general relation of the body and Soul, to the Universe in general, he is no more qualified to practice the healing art, than any old woman, and many times, not as much so, and having passed through the schools

medicine, and tweny-five years practice, I know whereof I speak, and now more fully realize the truth of the saying that physicians are born, not made. The lawyer deals with men, reaping rich rewards for settling disputes, that are due to men's emotions, and passions, both of which belong to the body, and Soul, which, could men learn, and realize, the law they were violating, lawyers would have a different work to do than what they are doing at the present time. lawyer's real duty is to teach men inter-world law, as well as man-made law, which is mostly, if not wholly, based upon common sense, or at least, should be. It should be their duty, to settle disputes, rather than create. This lesson should be of importance to the minister of the gospel, for of all men, he is the one who should know the relations of body, soul and spirit, the source of each, and the general relation each and every one of the attributes bear to the whole. the one of all, who would teach you how to direct, and know, that he did not have to teach you by belief merely, but by facts, that you might demonstrate to yourself, as a truth. No matter what is said, or who said it, it is not an absolute truth, to you, until you can prove it to yourself. To teach a thing based wholly upon

belief, is as near worth nothing, as anything I can call to mind. Most men teach that it is by faith, that you know, but they are confounding faith with belief, for faith, means to know, and is that not proved by the saying of Christ, when he said "Had you faith sufficient, you could order the mountain to be removed and it would be cast into the sea." Do you not see that he meant by faith, absolute knowledge, whereby it might be accomplished? Absolute knowledge of the power of commanding the elemental forces of nature? Friends, faith does not mean belief, and when you know a thing simply because some one told you so, and even their knowledge was simply based upon belief, you simply have nothing, not even a basis, of reasoning, to start By reading the gifts of the Spirit in twelfth chapter of First Corinthians, you will find faith the third gift of the Spirit, the first being wisdom, the second knowledge, and after you had knowledge, then, as a matter of fact, came faith, for had you knowledge, certainly you must know, and to know is faith. Belief is something hoped for, no absolute knowledge that it will take place. To the student for initiation, this lesson is as absolutely necessary, as the multiplication table would be to a student in

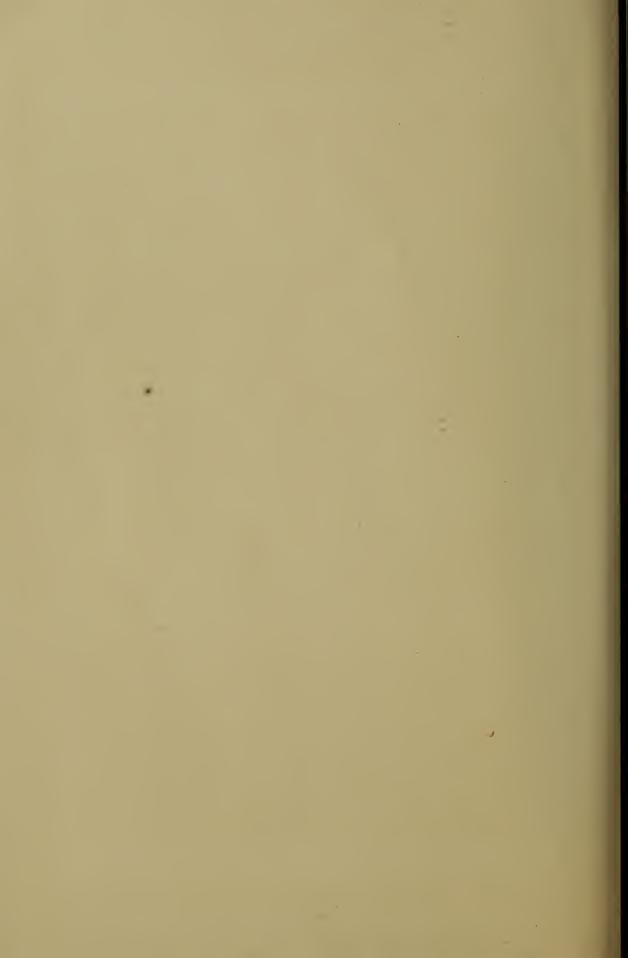
higher mathematics. If you would attain unto any height, you must know of the building of body, as it is by man's greatest enemy for psychic development, that this body of ours is builded, which, without a knowledge of, and just how to overcome, man cannot attain to even low heights, saying nothing of dizzy heights to which man may attain, for these enemies, are our Soul testers so to speak, and until they are understood, and overcome, man cannot receive at will, from the Spirit, the source of all truth. Nothing is truth, except it come from the Spirit, even your own Soul may deceive you. These enemies I have referred to, are no more nor less than the elements of nature, fire, earth, air and water. The four enter into your physical make-up, and when made to obey, your greatest friends, but when you obey them, your greatest enemies—the real cause of man's original downfall, the cause of sickness and suffering among mankind, and finally, the ultimate cause of death. And now observe, John says, "The last great victory to overcome is death." How will you do it? By making every element of nature do your bidding, instead of your doing theirs. And now, dear readers, with the preliminaries which I have given, which I think is sufficient for to show you

the depth of our lesson, and the things necessary for you to get, I feel we can proceed with the lesson proper, and you grasp it all.

In the first place I will give you a short description of the chart I have made, that you may understand more readily as I go along. (See Chart No. II.) First then, this figure I have drawn is to represent our Solar System, the Sun in the centre, and the Planets revolving around it, and outside of the whole the twelve Constellations of Stars, or a Zone of Stars that surrounds our Earth in the tract of the Sun, as it seems and is sixteen to eighteen degrees wide in the sky. The twelve signs as they appear here in the chart represent from their form and meaning, the nature of these constellations as they radiate their influence to things on earth. For instance, a child born when the sign Aries or the Ram, is rising, you see one with a ram's face, wide at the forehead and pointing at the chin; of Taurus, one with a large head, usually, and thick neck, and so on, each sign telling by its own nature, what the shape of the man will be, temperament, etc. You will notice there are just twelve of these signs, and if you will study human nature, you will see twelve distinct individualities in

## CHART II.





men. For instance, you see a man born when Aries is rising, he is usually quick, active, a regular pusher, and quite often red-headed; of one born when Taurus is rising, slow, deliberate, one who loves to argue on technical points, dogmatic, etc., and so on, each one varying according to the influence of the sign. Hence you see twelve distinct individualities among men, hence one reason why Christ chose twelve disciples, that each individuality might be represented, so that every point of a question should be observed, and one reason why there should be twelve jurymen today, but chosen with an understanding, rather than for the reason, that they know nothing. Then again, by studying farther, you will learn man is divided into twelve parts, the head corresponding to Aries, the throat to Taurus, the arms to Gemini, the breast to Cancer, and so on around to Pisces, which corresponds to a man's feet, and by close study you will observe when wrong vibrations come from the planets through any one of these signs, the part of the body in man will be afflicted corresponding to the sign. In the preceding lesson I showed to you, the correspondences between the vital organs and the planets, the heart corresponding to the Sun, the brain to the Moon, the liver to Jupiter, and so forth. And now I will show to you the body, aside from the vital organs, is built up on the scale of twelve, rather than the scale of seven, as were the vital organs. First of all the skeleton consists of seventeen twelves of bones. You will notice, if you please, twelve ribs on each side. You will notice further, that there are twelve pair of nerves coming from the skull, and each and every one serving to assist some vital organ, or in other words, serving to connect the Soul and physical man. Then again, upon analysis of the human body, you will find just twelve inorganic salts, one salt for each sign of the Zodiac, and this same idea is referred to by John the Revelator, twenty-second chapter, second verse, when he says: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manners of fruit, and yielded her fruits every month, and the leaves of the tree were for the healing of the nations." Friends, the good that can come from these twelve constellations, is the good fruit, the twelve manner of fruits; the bad that can come, is the forbidden fruit that Adam and Eve tasted, that produced the fall of man. The power that lies hid in these twelve forces, is for the healing of the nations, and friends, let me say to you, this power we speak of is stored in the various plants, herbs, and even foods, for man to partake of, that he may provide the forces of which he is deficient, when he is not yet qualified to take the same forces, from fhe atmosphere he breathes.

As I have said to you before in this lesson, there are twelve pair of nerves. I now repeat, and ask you to observe, yes, and study to see for yourself, that the most of these nerves are to govern special senses, and to govern the organs of special senses, whereby they may be protected from outside influences. For instance the optic nerve. It is through that nerve the special sense of sight is given to man. Now going with that nerve, and special sense, is furnished others of the twelve, that gives you power to move the eyeball that you may see in various directions, and also one to close the eyelids involuntarily, in case of danger of dirt or other materials entering the eye. Something to close it that will be quicker than thought, and thus you see the wise provision of nature in caring for you. The taste has its special nerve of taste, and also the nerve of hearing has its special nerve, and others to assist in accommodating that sense nerve. And every one of the five physical senses we have, are thus provided for from these twelve pair of nerves, corresponding to these twelve signs of the Zodiac. Now, I will say to you, each sense thus far is produced from the twelve signs of the Zodiac. But there must be a union of the Signs, and of the seven Planets forces. Hence, every sense is double. With the physical sense of sight, which is from the Zodiac forces corresponding to it and in the background stands the Soul sense of sight which only sees, when the physical eye closes, or is held under subjection by the will. Then the Soul eye opens and we call it Clairvoyance, or clear seeing. When we see with the Soul's eye, substances or material things of earth, are no hinderance to sight. You lie in bed, in the midst of the night, and the Starry Heavens and Sun are as visible and plain as though you were directly under them in the open air. Entities may surround you or your friends, which to the true Soul see-er, they are as plainly visible as your physical friends are to you, that you see through the physical eye. But friends, do not be exactly contented when you are able to see the entities I have just spoken of, for there are just as many, if not more, impostors in that vibration than what there are on this physical plane, and to be so you can not be deceived, you must have become so developed,

on this physical plane, in mastering elemental forces, and overcoming their promptings on your thoughts, that they either stop trying to deceive you, or you receive promptings at once from the Spirit, and be sure to understand me, that when I say Spirit, I mean Divine Essence, not, disembodied Soul promptings. In the same manner, we have the physical hearing and the corresponding Soul hearing, or what we have been taught to call clairaudience, or clear hearing. Then we have the corresponding physical sense of touch, and psychic sense, or Soul touch, called psychometry. Many think when they have developed these corresponding senses, they are aided by Spirits, and are one of God's chosen ones. But my dear readers, when you have developed any one, or all or these Soul Senses, you have only developed an innate sense that exists in each and every one of us, and there is no Spirit about it at all, and only your own Soul speaking, or prompting you. You must develop each and every one of these three Soul Senses, before you attain unto the first gift of the Spirit, which is wisdom. So you see my dear friends, you have a whole lot to do, before the Spirit proper comes to your assistance materially. Or in other words, imparts to you the special gifts of the Spirit, that St. Paul

speaks of in First Corinthians. And my dear friends, that is the only source of exact and absolute truth, and I do not suppose there is any use of adjectives before truth either, for truth is an ultimate, hence truth is truth.

Now friends, thus far we have spent our time on the action of these twelve sets of Stars individually, but there is something more still, and if any thing, of still greater importance than anything thus far mentioned. These twelve constellations join their forces, by threes, and as they join, we find four different natures. The first three, as shown on the chart, are of a fiery or a force nature; the three on the left of chart, of an earthy nature; the three on the right, the water nature; and those at the top, the These, friends, are the source of our elemental forces of nature—the fire, earth, air and water—these are the forces that do all the building on this physical plane. The rulers of the fire forces are the Salamanders, the strongest of all; of the earth, the Gnomes; of the water, the Undines; and of the air, the Sylphs. These names friends, are the same to these forces, as the name of the Archangel Michael is to the Sun, or Gabriel is to the Moon. These forces are the first thing man should learn about when he learns

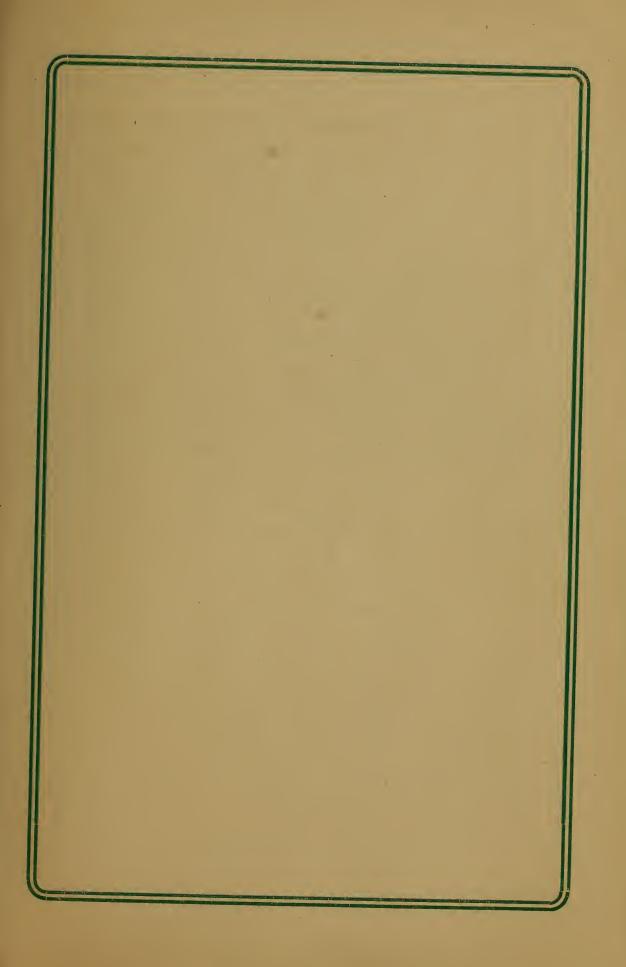
there is such a thing as unfoldment, or knowledge of the Soul. If he knows nothing of them, or their workings, he is treading on dangerous grounds, and is much more liable to die a slave, than a master. And if any one of you, or all of you, will just take a little review of past experiences, I would ask, how many Spiritual Mediums can you name, where health did not break down completely, and in not a very great length of time either. Slade, for instance, one of the greatest slate writers this world ever knew. But at only a few years above fifty, an absolute wreck. Friends, these four elements, ruled by the elemental force of the special element, enters into each and every one of our bodies. You all know a part of our body is of the earthy material. You also know that water enters largely into the body, and air, and now what is the fire? The fire element is the force we have. We see it every time when we use any force of any kind, and is the way it manifests itself. The same as the fire and flame manifests the force stored in the wood or coal, in our stoves. When we have cyclones, or violent thunder and lightning storms, you say we have a war between the elements. Did you ever stop to think that a severe colic was only a little cyclone in the man? Did you

ever stop to think a severe and burning fever, was just the same to the man, as would the case be in the burning of his house? Only, one fire consuming the force in him, and the other the force in the timbers of the house being consumed. Can you now see the very nonsensical idea, of Doctors keeping water away from a burning fever patient? Would it not seem that a child would know that if water would quench fire in one place, it would in another? On the chart, you see the names, Bull, Lion, Eagle and Man. The Bull corresponding to earth. The Lion to fire. The Eagle to water, and the Man to air. Friends, these are the symbolic names of these forces, as used by the ancient mystics, and are represented in picture, by a Bull, Lion, Eagle and Man. And you will see these four faces on a certain breastplate in Masonry, and after this when you see these four faces, you may know it has reference to the four elemental forces of nature; Fire, Earth, Air and Water. This is also what John the Revelator has reference to in Revelations, fourth chapter, fifth and sixth verses, when he said: "And before the throne there was a sea of glass, like unto a crystal and in the midst of the throne and round about the throne were four beasts full of eyes before

and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle." This is also what Ezekiel the Prophet of the Arian age had reference to in the first chapter of Ezekiel, tenth verse, when he said: "As for the likeness of their faces, they four had the face of a man, and the face of a lion on the right side, and the face of an ox on the left side. They four also had the face of an Eagle." And to further verify to you the importance of this lesson, let me now refer you to John, in Revelations, twenty-first chapter, beginning with the tenth verse, to the twentysecond. Notice, if you please, John is describing the twelve constellations, or sets of stars I have just mentioned, and take notice especially of the stones that govern each sign, in the nineteenth and twentieth verses. Take notice of what he says, especially in the thirteenth verse: "On the East three gates; on the North three gates; on the South three gates; and on the West three gates." Notice we have on the chart the same gates John is speaking of, and represent our four forces in nature: Fire, Earth, Air and Water. And now as you study this book of Revelations, the key to the new testament, see if you cannot take this little work you have before you, and make it a key to a key, and thus make it all plain.

For instance, I think you can plainly see John, has reference to these four elements, when talking of the four beasts. When talking of the seven churches, what would you think of it meaning—the seven individualities of men, as would come from the seven planets, as their influence would predominate in his Soul make up? And what would you think he means, when talking to the various churches, of men's overcomings, and what the rewards would be? Read this work over carefully again, and see if you do not think John is talking of overcoming the influences that come to men, from these elemental forces. Did you ever stop to think that these elemental forces were your Soul testers, and in reality rulers of your very Soul, except you recognized their power, and raised yourself above their influence, by the gift of the Spirit, which every man has within him? Can you now see, the reward comes as John says, when man is ruled by Spirit, instead of elemental forces? I have said study the Trinity of Man. Notice on Chart II, the Soul stands between body and Spirit; elemental forces rule the body. Will you have your Soul instructed, and drawn down by these forces, or will you listen to the voice of the Spirit, and by so doing, overcome these four forces, as symbolized by the four beasts, the cross, or square, and gain the reward of "the white stone in which a new name is written, which no man knoweth save he that receiveth it." Thus you will see that this little work will serve you as a key in unraveling many mysteries, so called, and a basis of reasoning by which any figure may be analyzed. For instance, why would the Mason wear the compass over the square, with the letter G in the centre. I am no Mason, or never was, but I venture this assertion: The square represents materiality, the compass is for creating the circle, or Spirit, the square is at a right angle triangle; the compass at an angle of sixty degrees, which means a creation of some-When the candidate has overcome material things, then he is created a Master Mason. Spirit predominates over matter, and the G in reality means, I understand the language of the Symbols of God. But I ask you how many have a right to wear the charm, by earning what it would signify? The Knights of Pythias wear the three colors, Red, Yellow and Blue, the three attributes of God. They call it Friendship, Charity and Benevolence. No! no! my dear brother! for these three all belong to the yellow; and what about the other two colors, red and blue, your wear? The Odd Fellows wear the three links. Again the Trinity is displayed, but my dear brother, the circle signifies Spirit, and you must correct yourself just a little, so those links can become circles, instead of being distorted as they are, for it plainly shows you are not just exactly spiritual in your work.

And now let me say in conclusion. Do not pass carelessly over what I have said to you in this work. Though I have no reputation established as an author, I do candidly say to you, there are truths expressed here, never before written in language that the Soul without an unfoldment understand. It has been my aim to write it could just as I have, so all could understand, even the child. Many will take exception to things I have said, but I only say think a little before you speak, for you, may be the one that does not understand. Truth is mighty, and often cuts like a two-edged sword, but it endureth forever and forever.







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